



## CONSENT MANAGEMENT

Agenda No 1 - Annexure II - 17 Pending Cases of Consent to Establish under orange category of the period 01.01.2013 to 31.12.2013(ATR)recommended by Screening Committee as (2c category) in its 52nd meeting on 20.05.2014.

| S. No. | Date of Application | Enquiry Counter I.D. No | Industry Name & Address                                                              | Industrial Area / District     | Category         | Activitiy / Product                                                                                                    | Decision / Recommendation of Screening Committee                                             |
|--------|---------------------|-------------------------|--------------------------------------------------------------------------------------|--------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1      | 08-01-2013          | DPCC/EC/2/1/2013/3329   | SSMP INDUSTRIES LIMITED<br>G-1004, NARELA INDUSTRIAL PARK DSIDC NARELA, DELHI-40     | Narela Industrial Area         | Orange Establish | MANUFACTURING OF AERATED WATER AND FRUITS BEVERAGE WITH BOILER<br><br>Aerated Water and Fruit Beverage with Boiler     | <b>20-05-2014</b><br><br>File be put up administratively.                                    |
| 2      | 08-03-2013          | DPCC/EC/2/1/2013/3744   | DEEPAK ENTERPRISES<br>A-2, DSIDC, NARELA INDUSTRIAL AREA                             | Narela Industrial Area         | Orange Establish | Manufacturing of packaged Drinding Water and Beverages.<br><br>Aerated Water and Fruit Beverage with Boiler            | <b>20-05-2014</b><br><br>Consent has already been decided to be refused by MS, DPCC on file. |
| 3      | 10-06-2013          | DPCC/EC/2/1/2013/4526   | KBB NUTS PVT. LTD.<br>B-57, WAZIRPUR INDUSTRIAL AREA                                 | Wazirpur Industrial Area       | Orange Establish | PACKAGING OF DRY FRUITS WITH WASHING.<br><br>Processing of dry fruits with washing                                     | <b>20-05-2014</b><br><br>Recommended to put up file administratively.                        |
| 4      | 24-06-2013          | DPCC/EC/2/1/2013/4671   | BALAJEE METAL INDUSTRIES<br>A-131, WAZIRPUR INDUSTRIAL AREA                          | Wazirpur Industrial Area       | Orange Establish | MFG. OF ALUMINIUM CIRCLE AND ACCESSORIES.<br><br>Casting Of Ferrous/ Non Ferrous Metal (By Using Pit Furnace Only)     | <b>20-05-2014</b><br><br>Expedite the inspection.                                            |
| 5      | 10-07-2013          |                         | MANJIT KUMAR<br>25, GALI NO.2 & 3, FRIENDS COLONY INDSTRIAL AREA, G.T.ROAD, SHAHDARA | Friends Colony Industrial Area | Orange Establish | ENGINEERING WORKS<br><br>Manufacturing of Ferrous and Non-Ferrous Metal Products (Without Using Any Heating Equipment) | <b>20-05-2014</b><br><br>Inspection yet to be conducted.                                     |
| 6      | 16-07-2013          | DPCC/EC/2/1/2013/4848   | MAPPLE EXPRESS ( A UNIT OF M/S NINTH DIMENSION HOTELS AND RESORTS PVT. LTD.)         | SOUTH                          | Orange Establish | Guest House with 36 Rooms.<br><br>Hotels with atleast 20 bed                                                           | <b>20-05-2014</b><br><br>MCD license was valid on the date of                                |

|    |            |                       |                                                                                        |                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |
|----|------------|-----------------------|----------------------------------------------------------------------------------------|--------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|    |            |                       | A-60, KAILASH COLONY                                                                   |                          |                  | rooms having kitchen and/or laundry and connected to public/municipal/DJB sewer                                                                                                                                                                                                                                                                                                                      | submission of application. Recommended for grant of Consent to Establish.                                        |
| 7  | 19-07-2013 | DPCC/EC/2/1/2013/4879 | KINGMAKER PRODUCTS PVT. LTD.<br><br>84, PHASE-III, OKHLA INDUSTRIAL ESTATE             | Okhla Industrial Area    | Orange Establish | MFG. OF MOUTH FRESHNER AND PAN MASALA.<br><br>Pan Masala (Mixing Only)<br><br>Supari (Betelnut) and Pan Masala Grinding                                                                                                                                                                                                                                                                              | <b>20-05-2014</b><br><br>Recommended for grant of Consent to Establish without use of Tobacco as a raw material. |
| 8  | 23-08-2013 | DPCC/EC/2/1/2013/5187 | OLIVE BAR AND KITCHEN PVT. LTD.<br><br>B-55, OKHLA INDUSTRIAL AREA, PHASE-I            | Okhla Industrial Area    | Orange Establish | CATERING (VEG, NON VEG AND BAKERY ITEMS) WITH WASHING.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | <b>20-05-2014</b><br><br>Recommended to inspect the unit.                                                        |
| 9  | 23-08-2013 | DPCC/EC/2/1/2013/5200 | SEHRA BATTERIES<br><br>D-1/10, PHASE-II, MAYAPURI INDUSTRIAL AREA                      | Mayapuri Industrial Area | Orange Establish | MFG. OF LEAD ACID BATTERIES.<br><br>Batteries (Lead Acid) and Accessories without Trade Effluent Discharge<br><br>Casting Of Ferrous/ Non Ferrous Metal (By Using Pit Furnace Only)                                                                                                                                                                                                                  | <b>20-05-2014</b><br><br>File be put up administratively.                                                        |
| 10 | 16-09-2013 | DPCC/EC/2/1/2013/5435 | HOTEL CONCLAVE BOUTIQUE (A UNIT OF LIBRA HOTELS PVT. LTD.)<br><br>A-20, KAILASH COLONY | SOUTH                    | Orange Establish | GUEST HOUSE WITH 33 ROOMS 70 BEDS.<br><br>Hotels with atleast 20 bed rooms having kitchen and/or laundry and connected to public/municipal/DJB sewer                                                                                                                                                                                                                                                 | <b>20-05-2014</b><br><br>Implement the decision dated 06.05.2010.                                                |
| 11 | 20-09-2013 | DPCC/EC/2/1/2013/5492 | JAHANPANA CLUB<br><br>MANDAKINI HOUSING SCHEME, ALAKNANDA                              | SOUTH                    | Orange Establish | Manufacturing of Club.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet                                                                                                                                                                                                                                                           | <b>20-05-2014</b><br><br>Recommended for grant of Consent to Establish.                                          |

|    |            |                       |                                                                                                          |                         |                  |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                           |
|----|------------|-----------------------|----------------------------------------------------------------------------------------------------------|-------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |            |                       |                                                                                                          |                         |                  | Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer                                                                                                                                 |                                                                                                                                                                                                                                                                                           |
| 12 | 27-09-2013 | DPCC/EC/2/1/2013/5581 | TURQUOISE COTTAGE ( A UNIT OF EMMSONS HOTELS PVT. LTD.)<br><br>B-47, 2ND FLOOR, BASANT LOK, VASANT VIHAR | SOUTH WEST              | Orange Establish | Restaurant.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | <b>20-05-2014</b><br><br>Inspection be conducted as decided in file.                                                                                                                                                                                                                      |
| 13 | 01-10-2013 | DPCC/EC/2/1/2013/5618 | AB DIAGNOPATH MANUFACTURING PVT. LTD.<br><br>I-11, DSIDC INDL. COMPLEX ROHTAK ROAD NANGLOI               | Nangloi Industrial Area | Orange Establish | Mfg. of Diagnostic Kits.<br><br>Manufacturing of Diagnostic Kit without Boiler or Furnace                                                                                                                                                                                                                                                                 | <b>20-05-2014</b><br><br>Recommended for grant of Consent to Establish with condition that unit shall provide solar evaporation system for the trade effluent generated from the unit or submit composite effluent analysis report for complete shift from empanelled laboratory of DPCC. |
| 14 | 04-10-2013 | DPCC/EC/2/1/2013/5655 | DHITI LIFE SCIENCES PRIVATE LIMITED<br><br>B-107, PHASE-I, OKHLA INDUSTRIAL AREA                         | Okhla Industrial Area   | Orange Establish | MEDICINES / PHARMACEUTICAL FORMULATION (WITHOUT BOILER).<br><br>Medicines / Pharmaceutical Formulation- Without Boiler                                                                                                                                                                                                                                    | <b>20-05-2014</b><br><br>Recommended to issue show cause notice for refusal of consent. Also inspection be conducted.                                                                                                                                                                     |
| 15 | 18-11-2013 | DPCC/EC/2/1/2013/5972 | FRAGWAY<br><br>95, DSIDC INDUSTRIAL AREA, NARELA                                                         | Narela Industrial Area  | Orange Establish | PAN MASALA AND PACKING OF TOBACCO PRODUCTS (KHANI).<br><br>Supari (Betelnut) and Pan Masala Grinding                                                                                                                                                                                                                                                      | <b>20-05-2014</b><br><br>Ask the unit to submit copy of license issued by PFA.                                                                                                                                                                                                            |
| 16 | 28-11-2013 | DPCC/EC/2/1/2013/6051 | MEHAK RESTAURANT<br><br>F-39, EAST OF KAILASH                                                            | SOUTH                   | Orange Establish | Restaurant.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum                                                                                                                                                                                                                                                         | <b>20-05-2014</b><br><br>Put up file administratively.                                                                                                                                                                                                                                    |

|    |            |                       |                                                                                                             |            |                  |                                                                                                                                                                                                                                                                                                                                                          |                                                                         |
|----|------------|-----------------------|-------------------------------------------------------------------------------------------------------------|------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
|    |            |                       |                                                                                                             |            |                  | Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer                                                                                                  |                                                                         |
| 17 | 09-12-2013 | DPCC/EC/2/1/2013/6087 | APNI RASOI PVT. LTD.<br><br>G-6, PLOT-I, GROUND FLOOR, MLU POCKET, MANISH LOCATION PLAZA, SECTOR-12, DWARKA | SOUTH WEST | Orange Establish | Resturant.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | <b>20-05-2014</b><br><br>Recommended for grant of Consent to Establish. |